

DAV PUBLIC SCHOOL, PAKHOWAL ROAD, LDH.

CBSE AFFILIATED

LIST OF BOOKS

CLASS LKG (SESSION: 2025-26)

| SR. No. | NAME OF THE BOOK | PUBLISHER | PRICE |
|----------------|----------------------------------------------|------------------|--------------|
| 1. | FUN WITH ENGLISH | DAV | 65.00 |
| 2. | INTEGRATED ACTIVITY BOOK | DAV | 60.00 |
| 3. | AKSHAR PARICHAY | DAV | 60.00 |
| 4. | FUN WITH MATHS | DAV | 75.00 |
| 5. | FUN WITH COLOURS 'A' | DAV | 36.00 |
| 6. | RHYTHMIC RHYME BOOK (Common for LKG and UKG) | DAV | 50.00 |

CLASS - UKG (SESSION: 2025-26)

| SR. No. | NAME OF THE BOOK | PUBLISHER | PRICE |
|----------------|--------------------------|------------------|--------------|
| 1. | MY ENGLISH BOOK | DAV | 55.00 |
| 2. | INTEGRATED ACTIVITY BOOK | DAV | 62.00 |
| 3. | BAL MADHURI | DAV | 55.00 |
| 4. | SHABAD ABHYAS | DAV | 50.00 |
| 5. | KINDERGARTEN MATHEMATICS | DAV | 70.00 |
| 6. | FUN WITH COLOURS (B) | DAV | 36.00 |

CLASS I

| S. No. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER | PRICE |
|---------------|------------------------|-------------------------|-------------|--------------------|--------------|
| 1. | ENGLISH | MY ENGLISH READER | 1 | DAV | 80.00 |
| | | ENGLISH PRACTICE BOOK | 1 | DAV | 62.00 |
| 2. | HINDI | BHASHA MADHURI | 1 | DAV | 50.00 |
| | | BHASHA ABHYAS | 1 | DAV | 55.00 |
| 3. | MATHEMATICS | PRIMARY MATHEMATICS | 1 | DAV | 85.00 |
| 4. | ENVIRONMENTAL SCIENCES | MY LIVING WORLD | 1 | DAV | 65.00 |
| 5. | DRAWING & PAINTING | STEP BY STEP | 1 | DAV | 50.00 |
| 6. | PUNJABI | PUNJABI AKSHAR ROOP | 1 | AMARDEEP PRAKASHAN | 135.00 |

CLASS – II

| S. No. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER | PRICE |
|---------------|-----------------------|-----------------------------|-------------|--------------------|--------------|
| 1 | ENGLISH | MY ENGLISH READER | 2 | DAV | 80.00 |
| | | ENGLISH PRACTICE BOOK | 2 | DAV | 50.00 |
| 2. | HINDI | BHASHA MADHURI | 2 | DAV | 50.00 |
| | | BHASHA ABHYAS | 2 | DAV | 60.00 |
| 3. | MATHEMATICS | PRIMARY MATHEMATICS | 2 | DAV | 110.00 |
| 4. | ENVIRONMENTAL SCIENCE | MY LIVING WORLD | 2 | DAV | 80.00 |
| 5. | DRAWING & PAINTING | STEP BY STEP | 2 | DAV | 50.00 |
| 6. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA | PART 0 | AMARDEEP PRAKASHAN | 140.00 |

CLASS – III

| S. No. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER | PRICE |
|--------|--------------------|------------------------------------------------------------------|--------|--------------------|--------|
| 1. | ENGLISH | MY ENGLISH READER | 3 | DAV | 80.00 |
| | | ENGLISH PRACTICE BOOK | 3 | DAV | 62.00 |
| 2. | HINDI | BHASHA MADHURI | 3 | DAV | 60.00 |
| | | BHASHA ABHYAS | 3 | DAV | 38.00 |
| 3. | MATHEMATICS | PRIMARY MATHEMATICS | 3 | DAV | 103.00 |
| 4. | GENERAL SCIENCE | MY LIVING WORLD | 3 | DAV | 65.00 |
| 5. | SOCIAL SCIENCE | WE AND OUR WORLD | 3 | DAV | 72.00 |
| 6. | DRAWING & PAINTING | STEP BY STEP | 3 | DAV | 50.00 |
| 7. | GENERAL KNOWLEDGE | KIDWIZ | 3 | DAV | 55.00 |
| 8. | COMPUTER | HANDS ON (A BOOK OF INFORMATION AND COMMUNICATION TECHNOLOGY) | 3 | DAV | 70.00 |
| 9. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA | PART 1 | AMARDEEP PRAKASHAN | 151.00 |
| | | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA | PART 2 | AMARDEEP PRAKASHAN | 140.00 |

CLASS - IV

| S. No. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER | PRICE |
|--------|--------------------|------------------------------------------------------------------|--------|--------------------|--------|
| 1. | ENGLISH | MY ENGLISH READER | 4 | DAV | 70.00 |
| | | ENGLISH PRACTICE BOOK | 4 | DAV | 90.00 |
| 2. | HINDI | BHASHA MADHURI | 4 | DAV | 70.00 |
| | | BHASHA ABHYAS | 4 | DAV | 50.00 |
| 3. | MATHEMATICS | PRIMARY MATHEMATICS | 4 | DAV | 103.00 |
| 4. | GENERAL SCIENCE | MY LIVING WORLD | 4 | DAV | 65.00 |
| 5. | SOCIAL SCIENCE | WE AND OUR WORLD | 4 | DAV | 85.00 |
| 6. | DRAWING & PAINTING | STEP BY STEP | 4 | DAV | 50.00 |
| 7. | GENERAL KNOWLEDGE | KIDWIZ | 4 | DAV | 62.00 |
| 8. | COMPUTER-ICT | HANDS ON (A BOOK OF INFORMATION AND COMMUNICATION TECHNOLOGY) | 4 | DAV | 95.00 |
| 9. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA | PART 2 | AMARDEEP PRAKASHAN | 157.00 |
| | | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA | PART 3 | AMARDEEP PRAKASHAN | 151.00 |

CLASS - V

| S. No. | SUBJECT | NAME OF THE BOOK | PART | PUBLISHER | PRICE |
|--------|--------------------|---------------------------------------------|--------|--------------------|--------|
| 1. | ENGLISH | MY ENGLISH READER | 5 | DAV | 95.00 |
| | | ENGLISH PRACTICE BOOK | 5 | DAV | 90.00 |
| 2. | HINDI | BHASHA MADHURI | 5 | DAV | 80.00 |
| | | BHASHA ABHYAS | 5 | DAV | 62.00 |
| 3. | MATHEMATICS | PRIMARY MATHEMATICS | 5 | DAV | 145.00 |
| 4. | GENERAL SCIENCE | MY LIVING WORLD | 5 | DAV | 95.00 |
| 5. | SOCIAL SCIENCE | WE AND OUR WORLD | | DAV | 90.00 |
| 6. | DRAWING & PAINTING | STEP BY STEP | 5 | DAV | 50.00 |
| 7. | GENERAL KNOWLEDGE | KIDWIZ | 5 | DAV | 55.00 |
| 8. | COMPUTER-ICT | HANDS ON | 5 | DAV | 110.00 |
| 9. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA | PART 3 | AMARDEEP PRAKASHAN | 162.00 |
| | | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA | PART 4 | AMARDEEP PRAKASHAN | 162.00 |

CLASS - VI

| S. No. | SUBJECT | NAME OF THE BOOK | PUBLISHER | PRICE |
|--------|--------------------|------------------------------------------------------|--------------------|--------|
| 1. | ENGLISH | MY ENGLISH READER | DAV | 120.00 |
| | | ENGLISH PRACTICE BOOK | DAV | 98.00 |
| | | ENGLISH LITERATURE | DAV | 62.00 |
| 2. | HINDI | GYAN SAGAR | DAV | 70.00 |
| | | ABHYAS SAGAR | DAV | 72.00 |
| 3. | MATHEMATICS | SECONDARY MATHEMATICS | DAV | 160.00 |
| 4. | GENERAL SCIENCE | THE LIVING WORLD | DAV | 155.00 |
| 5. | SOCIAL SCIENCE | WE AND OUR WORLD | DAV | 142.00 |
| 6. | DRAWING & PAINTING | STEP BY STEP | DAV | 50.00 |
| 7. | GENERAL KNOWLEDGE | KIDWIZ | DAV | 70.00 |
| 8. | COMPUTER-ICT | HANDS ON | DAV | 103.00 |
| 9. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA (PART 6) | AMARDEEP PRAKASHAN | 189.00 |
| | | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA (PART 6) | AMARDEEP PRAKASHAN | 184.00 |

CLASS - VII

| S. No. | SUBJECT | NAME OF THE BOOK | PUBLISHER | PRICE |
|---------------|--------------------|------------------------------------------------------|--------------------|--------------|
| 1. | ENGLISH | MY ENGLISH READER | DAV | 120.00 |
| | | ENGLISH PRACTICE BOOK | DAV | 100.00 |
| | | ENGLISH LITERATURE | DAV | 70.00 |
| 2. | HINDI | GYAN SAGAR | DAV | 90.00 |
| | | ABHYAS SAGAR | DAV | 75.00 |
| 3. | MATHEMATICS | SECONDARY MATHEMATICS | DAV | 165.00 |
| 4. | GENERAL SCIENCE | THE LIVING WORLD | DAV | 175.00 |
| 5. | SOCIAL SCIENCE | WE AND OUR WORLD | DAV | 135.00 |
| 6. | DRAWING & PAINTING | STEP BY STEP | DAV | 56.00 |
| 7. | GENERAL KNOWLEDGE | KIDWIZ | DAV | 75.00 |
| 8. | COMPUTER-ICT | HANDS ON | DAV | 103.00 |
| 9. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA (PART 7) | AMARDEEP PRAKASHAN | 194.00 |
| | | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA (PART 7) | AMARDEEP PRAKASHAN | 194.00 |

CLASS – VIII

| S. No. | SUBJECT | NAME OF THE BOOK | PUBLISHER | PRICE |
|---------------|--------------------|------------------------------------------------------|--------------------|--------------|
| 1. | ENGLISH | MY ENGLISH READER | DAV | 108.00 |
| | | ENGLISH PRACTICE BOOK | DAV | 110.00 |
| | | ENGLISH LITERATURE | DAV | 70.00 |
| 2. | HINDI | GYAN SAGAR | DAV | 82.00 |
| | | ABHYAS SAGAR | DAV | 98.00 |
| 3. | MATHEMATICS | SECONDARY MATHEMATICS | DAV | 185.00 |
| 4. | GENERAL SCIENCE | THE LIVING WORLD | DAV | 240.00 |
| 5. | SOCIAL SCIENCE | WE AND OUR WORLD | DAV | 175.00 |
| 6. | DRAWING & PAINTING | STEP BY STEP | DAV | 60.00 |
| 7. | GENERAL KNOWLEDGE | KIDWIZ | DAV | 118.00 |
| 8. | COMPUTER-ICT | HANDS ON | DAV | 122.00 |
| 9. | PUNJABI | NAVI NUHAR PUNJABI PATHMALA (PART 8) | AMARDEEP PRAKASHAN | 200.00 |
| | | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA (PART 8) | AMARDEEP PRAKASHAN | 205.00 |

CLASS - IX

| S. No. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|--------------------------|--------------------------------------------------------|------------------|
| 1. | ENGLISH COMMUNICATIVE | LITERATURE READER | NCERT |
| | | MAIN COURSE BOOK | NCERT |
| 2. | HINDI | KSHITIJ -Part1 | NCERT |
| | | KRITIKA-Part 1 | NCERT |
| 3. | MATHEMATICS | MATHEMATICS TEXT BOOK | NCERT |
| 4. | GENERAL SCIENCE | SCIENCE | NCERT |
| 5. | SOCIAL SCIENCE | DEMOCRATIC POLITICS -I | NCERT |
| | | CONTEMPORARY INDIA-I | NCERT |
| | | INDIA AND THE CONTEMPORARY WORLD (PART I) (HISTORY) | NCERT |
| | | ECONOMICS | NCERT |
| | | DISASTER MANAGEMENT | NCERT |
| 6. | PUNJABI | SAHETIC VANGIAN | NCERT |
| | | SAHETIC MALA | NCERT |

CLASS - X

| S. No. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|-------------------------------------|---------------------------------------------------------------------------|------------------|
| 1. | ENGLISH LANGUAGE & LITERATURE | FOOTPRINTS WITHOUT FEET | NCERT |
| | | FIRST FLIGHT | NCERT |
| 2. | HINDI | SPARSH | NCERT |
| | | SANCHYAN | NCERT |
| 3. | MATHEMATICS | MATHEMATICS TEXT BOOKS | NCERT |
| 4. | GENERAL SCIENCE | SCIENCE | NCERT |
| 5. | SOCIAL SCIENCE | DEMOCRATIC POLITICS-II | NCERT |
| | | CONTEMPORARY INDIA-II | NCERT |
| | | INDIA AND THE CONTEMPORARY WORLD (PART II) (HISTORY) | NCERT |
| | | UNDERSTANDING ECONOMIC DEVELOPMENT | NCERT |
| | | DISASTER MANAGEMENT | NCERT |
| 6. | PUNJABI | SAHETIC VANGIAN | CBSE |
| | | SAHETIC MALA | CBSE |
| 8. | STATIONERY | 14 SOFT BINDING CHARGES 14 SINGLE LINE 12 TEST COPIES 6 REGISTER | |